

Prabhakar Patil Education Society's arts, commerce and Science College,  
Veshvi- Ailbag  
Performance appraisal Report For Self Appraisal of Teachers  
Academic Year -2023-24



A. General Information :

(a) Name : Ketaki V. Patil

(b) Address (Residential) :

At Post-Kunul, tal. Alibag, Dist. Raigad (402201)

(c) Designation : Lecturer

(d) Department : Chemistry.

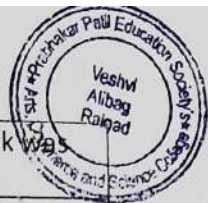
(e) Date of Birth : 18<sup>th</sup> Sep. 1985

(f) Area of Specialization : Organic chemistry.

B. Academic Qualification(Only higher degrees like M.A./M.Com/M.Sc/Ph.D./  
SET/NET/ GATE):

| Degree | Board/University                     | Subject              | Year | Division/<br>Grade    |
|--------|--------------------------------------|----------------------|------|-----------------------|
| BSc    | University of Mumbai                 | Chemistry            | 2006 | 1 <sup>st</sup> class |
| MSc.   | University of Mumbai                 | organic<br>chemistry | 2008 | 1 <sup>st</sup> class |
| SET    | Savitribai Phule University<br>Pune. | chemical<br>Science  | 2016 | Qualific              |
|        |                                      |                      |      |                       |

**C. Research Experience:**



| Sr. No. | Research Stage  | Title of Work/ Thesis  | University where the work carried out |
|---------|---|------------------------|---------------------------------------|
| 1       | M.A./M.Com./M.Sc.   | synthesis of coumarins | Institute of Science                  |
| 2       | Ph.D.   |                        |                                       |
| 3       | Post Doctoral   |                        |                                       |
| 4       | Research Guidance<br>(give names of Students guided successfully) |                        |                                       |
| 5       | Any other   |                        |                                       |

**D. Research Projects Carried out :**

| Title of the Project | Name of Funding Agency if any & amt. | Duration | Remarks |
|----------------------|--------------------------------------|----------|---------|
| —                    | —                                    | —        | —       |

**E. Seminars , Conferences, Symposia, Workshops, etc. Attended/Paper Published :  
(Provide hard copy as an attachment)**

| Conference Title of paper  | Name of the author/s | Dept. of the teacher | Organizing Committee Name of journal | Year of pub. | ISSN number                          | Link to recognition in UGC enlistment Journal |
|--|----------------------|----------------------|--------------------------------------|--------------|--------------------------------------|---|
| course for preparation & Face PEER TEAM VESRT & SSS  |                      |                      | White code                           | 2023-24      |                                      |   |
| India International Science Festival 2023  |                      |                      | National Innovation foundation       | 2023         |                                      |   |
| Carbon footprint Reduction in daily travel by walking practice: one of the form of behaviour towards sustainability. | Ketaki v. Patil      | chemistry            |                                      | Nov 2023     | 2347 7075<br>(Impact factor - 7.328) |   |

Criteria for Assessment :

1. With impact factor less than 1 = 10 points
2. With impact factor between 1 - 2 = 15 points
3. With impact factor between 2 - 5 = 20 points
4. With impact factor between 5 -10 = 25 points
5. With impact factor above 10 = 30 points



**F. Number of books and chapters in edited volumes/books published (Provide hard copy as an attachment)**

| Title of the book/chapters published | Name of National / International conference | Year of pub. | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|--------------------------------------|---|--------------|------------------------------------|--|-----------------------|
|                                      |   |              |                                    |  |                       |
|                                      |   |              |                                    |  |                       |

Criteria for Assessment :

1. International Publisher : 12 points
2. National Publisher : 10 points
3. Chapter in edited book : 05 points

**G. Teaching Experience:**

| Courses taught                          | Name of the University /College/ Institution  | Duration  |
|---|---|-----------|
| UG<br>(B.A/B.Com/B.Sc.)                 | Prabhakar Patil Education Society's<br>Arts, Commerce & Science College<br>Veshvi - Alibag. | 2022-2024 |
| PG<br>(M.A/M.Com/M.Sc.)                 | —   |           |
| Any Other                               | Konkan Gyanpeeth college of<br>Engineering.   | 2009-2017 |
| Total Teaching Experience in years (UG) |   |           |
| Total Teaching Experience in years (PG) |   |           |

**H. Innovations / Contributions in Teaching :**

| Participation of teaching faculty in activities | Details |
|---|---------|
| Design of Curriculam                            |         |



**J. Leave Record :**

| Sr. No. | Nature of leave | From       | To         | No. Of Days |
|---------|-----------------|------------|------------|-------------|
| 1       | CL              | 09/09/2023 | 09/09/2023 | 01          |
| 2       | CL              | 09/12/2023 | 10/12/2023 | 02          |
| 3       | DL              | 16/12/2023 | 20/12/2023 | 05          |
| 4       | CL              | 12/04/2024 | 12/04/2024 | 01          |
| 5       |                 |            |            |             |
| 6       |                 |            |            |             |
| 7       |                 |            |            |             |
| 8       |                 |            |            |             |
| 9       |                 |            |            |             |
| 10      |                 |            |            |             |
| 11      |                 |            |            |             |
| 12      |                 |            |            |             |

**K. Participation in Curricular/Extra curricular activities/NAAC Cycle I :**

| Sr. No. | Committee  | Statutory / Non - Statutory | Designation | Contribution  |
|---------|------------|-----------------------------|-------------|---|
| 1.      | FOAC       | NS.                         | coordinator | Contributed in conducting NAAC cycle - 1 successfully |
| 2.      | Green cell | NS.                         | member      | contributed in implementing milk Bag project.         |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |
|         |            |                             |             |   |



**Criteria for Assessment :**

1. Involved in more than 5 activities - Above 8
2. Involved in more than 3 to 5 activities - 3 to 8
3. Involved in 1 to 2 activities -Upto 3

**L.Other details:**

I) Achievements :

Published research paper at International level.  
participation in India International Science Festival 2023

II) Difficulties Faced :

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III) Suggestions :

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I hereby declare that the information provided is true and correct to the best of my knowledge.

Name of Teaching Faculty : Ketaki V. Patil

Sign with date : Ketaki

**M.Guidelines for overall Grading :**

**[GOOD (8-10), Satisfactory (3-8), Not Satisfactory (1-3)]**

| Teaching* | Co-curricular/<br>Extra curricular<br>Activities | Contribution in<br>Research | Contribution in<br>NAAC CYCLE I | Overall Grading |
|-----------|--|-----------------------------|---------------------------------|-----------------|
|           |  |                             |                                 |                 |

**Verified by :**

Fali

(Faculty Head)

Ketaki

(IQAC Coordinator)

[Signature]

(Principal)

Prabhakar Patil Education Society's arts, commerce and Science College,  
Veshvi- Alibag  
Performance appraisal Report For Self Appraisal of Teachers  
Academic Year -2023-24



A. General Information :

(a) Name : Kailassingh Pratap Singh Rajput

(b) Address (Residential) :  
Swarnanagar Bhavan (753-A), Madavech Nagar  
, Tad-adi, Vaxasoli, Alibag

(c) Designation : Assistant Professor

(d) Department : Computer Science

(e) Date of Birth : 08/05/2000

(f) Area of Specialization : M.Sc.(Bioinformatics) MCAC (Pursuing)

B. Academic Qualification(Only higher degrees like M.A./M.Com/M.Sc/Ph.D./  
SET/NET/ GATE):

| Degree | Board/University   | Subject        | Year          | Division/<br>Grade |
|--------|--|----------------|---------------|--------------------|
| M.Sc.  | D.Y. Patil Deemed to be<br>University, School of Biotechnology<br>& Bioinformatics | Bioinformatics | 2021-<br>2022 | B                  |
|        |  |                |               |                    |
|        |  |                |               |                    |
|        |  |                |               |                    |

**C. Research Experience:**



| Sr. No. | Research Stage   | Title of Work/ Thesis   | University where the work was carried out |
|---------|--|---|---|
| 1       | M.A./M.Com./M.Sc.  | Differentially Expressed Gene Analysis in DAXX Knockdown Path From MDA - MB - 231 | D.Y. Patil Deemed to be University        |
| 2       | Ph.D.  | -   | -   |
| 3       | Post Doctoral  | -   | -   |
| 4       | Research Guidance (give names of Students guided successfully) | -   | -   |
| 5       | Any other  | -   | -   |

**D. Research Projects Carried out :**

| Title of the Project | Name of Funding Agency if any & amt. | Duration | Remarks |
|----------------------|--------------------------------------|----------|---------|
| -                    | -                                    | -        | -       |

**E. Seminars , Conferences, Symposia, Workshops, etc. Attended/Paper Published :  
(Provide hard copy as an attachment)**

| Title of paper                           | Name of the author/s       | Dept. of the teacher | Name of journal                             | Year of pub. | ISSN number | Link to recognition in UGC enlistment Journal |
|--|----------------------------|----------------------|---|--------------|-------------|---|
| Innovation in Teaching learning Process. | Kailas Singh Prasad Rajput | Computer Science     | Inter. Journal of Advanced & Inno. Research | 2021         | 2394 - 7780 |   |
|  |                            |                      |   |              |             |   |
|  |                            |                      |   |              |             |   |

Criteria for Assessment :

1. With impact factor less than 1 = 10 points
2. With impact factor between 1 - 2 = 15 points
3. With impact factor between 2 - 5 = 20 points
- ✓ 4. With impact factor between 5 -10 = 25 points
5. With impact factor above 10 = 30 points



**F. Number of books and chapters in edited volumes/books published (Provide hard copy as an attachment)**

| Title of the book/chapters published | Name of National / International conference | Year of pub. | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|--------------------------------------|---|--------------|------------------------------------|--|-----------------------|
| -                                    | -   | -            | -                                  | -  | -                     |
| -                                    | -   | -            | -                                  | -  | -                     |

Criteria for Assessment :

1. International Publisher : 12 points
2. National Publisher : 10 points
3. Chapter in edited book : 05 points

**G. Teaching Experience:**

| Courses taught                          | Name of the University /College/ Institution   | Duration  |
|---|--|-----------|
| UG<br>(B.A/B.Com/B.Sc.)                 | P.P.E.S. A.C.S. College Veshvi - Alibag  | 03 years  |
| PG<br>(M.A/M.Com/M.Sc.)                 | D.Y. Patil Deemed to be University<br>School of Biotechnology & Bioinformatics<br>CBD - Belapur. | 02 years. |
| Any Other                               | -  | -         |
| Total Teaching Experience in years (UG) |  | 03        |
| Total Teaching Experience in years (PG) |  | -         |

**H. Innovations / Contributions in Teaching :**

| Participation of teaching faculty in activities | Details |
|---|---------|
| Design of Curriculum                            | -       |





**J. Leave Record :**

| Sr. No. | Nature of leave | From     | To       | No. Of Days |
|---------|-----------------|----------|----------|-------------|
| 1       | Personal        | 21-11-24 | 02-12-24 | 08          |
| 2       | Personal        | 06-12-24 | 11-12-24 | 06          |
| 3       |                 |          |          |             |
| 4       |                 |          |          |             |
| 5       |                 |          |          |             |
| 6       |                 |          |          |             |
| 7       |                 |          |          |             |
| 8       |                 |          |          |             |
| 9       |                 |          |          |             |
| 10      |                 |          |          |             |
| 11      |                 |          |          |             |
| 12      |                 |          |          |             |

**K. Participation in Curricular/Extra curricular activities/NAAC Cycle I :**

| Sr. No. | Committee           | Statutory / Non - Statutory | Designation     | Contribution   |
|---------|---------------------|-----------------------------|-----------------|--|
| 01      | NSS.                | Non - statutory             | Program Officer | To Conduct Institution & University level activities as well as Special camp |
| 02      | NAAC Criticisms - 2 | Non - statutory             | Head            | Collection & Analysis of Data  |
| 03      | Red Ribbon Club     | Non - statutory             | Member          | To organized Health related camps in institute                               |
| 04      | MOOC & Swayam       | Non - statutory             | Head            | To aware students & to participate in Courses given by MOOC & Swayam         |
| 05      | Earn & learn        | Non - statutory             | Member          | To aware students about earn & learn.  |
|         |                     |                             |                 |  |
|         |                     |                             |                 |  |
|         |                     |                             |                 |  |
|         |                     |                             |                 |  |

**Criteria for Assessment :**

1. Involved in more than 5 activities - Above 8
2. Involved in more than 3 to 5 activities - 3 to 8
3. Involved in 1 to 2 activities -Upto 3



**L. Other details:**

I) Achievements :

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II) Difficulties Faced :

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III) Suggestions :

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I hereby declare that the information provided is true and correct to the best of my knowledge.

Name of Teaching Faculty : Prof Kailassingh P. Rajput

Sign with date : Dr. Kaila  
03-04-24

**M. Guidelines for overall Grading :**  
[GOOD (8-10), Satisfactory (3-8), Not Satisfactory (1-3)]

| Teaching* | Co-curricular/<br>Extra curricular<br>Activities | Contribution in<br>Research | Contribution in<br>NAAC CYCLE I | Overall Grading |
|-----------|--|-----------------------------|---------------------------------|-----------------|
|           |  |                             |                                 |                 |

**Verified by :**

Pati  
(Faculty Head)

Kalra  
(IQAC Coordinator)

Shrivastava  
(Principal)

Prabhakar Patil Education Society's arts, commerce and Science College,  
Veshvi- Ailbag  
Performance appraisal Report For Self Appraisal of Teachers  
Academic Year -2023-24



A. General Information :

(a) Name : Prof. Pooja Suraj Mhatre

(b) Address (Residential) :  
At: Ranjanekar, Po. Narrangi, Tal. Alibag -  
Raigad

(c) Designation : Asst. Professor

(d) Department : Microbiology

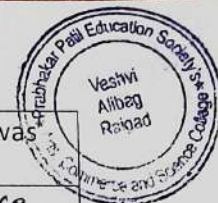
(e) Date of Birth : 06 March 1993

(f) Area of Specialization : Microbiology

B. Academic Qualification(Only higher degrees like M.A./M.Com/M.Sc/Ph.D./  
SET/NET/ GATE):

| Degree | Board/University                     | Subject          | Year | Division/<br>Grade |
|--------|--------------------------------------|------------------|------|--------------------|
| M.Sc   | Mumbai University                    | Microbiology     | 2016 | A                  |
| SET    | Savitribai Phule University,<br>Pune | Life<br>Sciences | 2023 | Qualified          |
|        |                                      |                  |      |                    |
|        |                                      |                  |      |                    |

**C. Research Experience:**



| Sr. No. | Research Stage   | Title of Work/ Thesis  | University where the work was carried out |
|---------|--|--|---|
| 1       | M.A./M.Com./M.Sc. ✓  | Studies on Polyphenol oxidase Isolated from a soil Bacterium | The Institute of Science, Fort.           |
| 2       | Ph.D.  | -  | -   |
| 3       | Post Doctoral  | -  | -   |
| 4       | Research Guidance (give names of Students guided successfully) | -  | -   |
| 5       | Any other  | -  | -   |

**D. Research Projects Carried out :**

| Title of the Project | Name of Funding Agency if any & amt. | Duration | Remarks |
|----------------------|--------------------------------------|----------|---------|
| -                    | -                                    | -        | -       |

**E. Seminars , Conferences, Symposia, Workshops, etc. Attended/Paper Published :  
(Provide hard copy as an attachment)**

| Title of paper | Name of the author/s | Dept . of the teacher | Name of journal | Year of pub. | ISSN number | Link to recognition in UGC enlistment Journal |
|----------------|----------------------|-----------------------|-----------------|--------------|-------------|---|
| -              | -                    | -                     | -               | -            | -           | -   |
| -              | -                    | -                     | -               | -            | -           | -   |
| -              | -                    | -                     | -               | -            | -           | -   |

Criteria for Assessment :

1. With impact factor less than 1 = 10 points
2. With impact factor between 1 - 2 = 15 points
3. With impact factor between 2 - 5 = 20 points
4. With impact factor between 5 - 10 = 25 points
5. With impact factor above 10 = 30 points



**F. Number of books and chapters in edited volumes/books published (Provide hard copy as an attachment)**

| Title of the book/chapters published | Name of National / International conference | Year of pub. | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|--------------------------------------|---|--------------|------------------------------------|--|-----------------------|
| -                                    | -   | -            | -                                  | -  | -                     |
| -                                    | -   | -            | -                                  | -  | -                     |

Criteria for Assessment :

1. International Publisher : 12 points
2. National Publisher : 10 points
3. Chapter in edited book : 05 points

**G. Teaching Experience:**

| Courses taught                          | Name of the University /College/ Institution  | Duration                                      |
|---|---|---|
| UG<br>(B.A/B.Com/B.Sc.)                 | 1) P.P.E.S.A.C.S College, Alibag<br>2) Shri. D.D. Vispute College, New Panvel<br>3) P.P.E.S.A.C.S college, Alibag | 2017 - 2018<br>2018 - 2020<br>2022 - Till Now |
| PG<br>(M.A/M.Com/M.Sc.)                 | -   | -   |
| Any Other                               | -   | -   |
| Total Teaching Experience in years (UG) |   | 06 years                                      |
| Total Teaching Experience in years (PG) |   |   |

**H. Innovations / Contributions in Teaching :**

| Participation of teaching faculty in activities | Details |
|---|---------|
| Design of Curriculam                            | -       |

J. Leave Record :



| Sr. No. | Nature of leave | From | To | No. Of Days |
|---------|-----------------|------|----|-------------|
| 1       |                 |      |    |             |
| 2       |                 |      |    |             |
| 3       |                 |      |    |             |
| 4       |                 |      |    |             |
| 5       |                 |      |    |             |
| 6       |                 |      |    |             |
| 7       |                 |      |    |             |
| 8       |                 |      |    |             |
| 9       |                 |      |    |             |
| 10      |                 |      |    |             |
| 11      |                 |      |    |             |
| 12      |                 |      |    |             |

K. Participation in Curricular/Extra curricular activities/NAAC Cycle I :

| Sr. No. | Committee                               | Statutory / Non - Statutory | Designation               | Contribution   |
|---------|---|-----------------------------|---------------------------|--|
| 1.      | Women Development Cell                  |                             | Head                      | Conducting seminars, events for development of females |
| 2.      | Research Cell                           |                             | Member                    | Assist in research activities                          |
| 3.      | Prabhavishkar Committee                 |                             | Member                    | Assist in organization of annual event                 |
| 4.      | IQAC                                    |                             | Member                    | Co-ordinate with IQAC head                             |
| 5.      | Innovative and Best Practices Committee |                             | <del>Member</del><br>Head | Conduct innovative practices in an institution         |
|         |   |                             |                           |  |
|         |   |                             |                           |  |
|         |   |                             |                           |  |
|         |   |                             |                           |  |
|         |   |                             |                           |  |

**Criteria for Assessment :**

1. Involved in more than 5 activities - Above 8
2. Involved in more than 3 to 5 activities - 3 to 8
3. Involved in 1 to 2 activities -Upto 3



**L. Other details:**

I) Achievements :

Head of criteria 7. Maximum marks obtained among all the criterias.

II) Difficulties Faced :

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III) Suggestions :

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I hereby declare that the information provided is true and correct to the best of my knowledge.

Name of Teaching Faculty : Pooja S. Mhatre

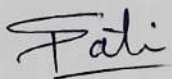
Sign with date : 

**M. Guidelines for overall Grading :**

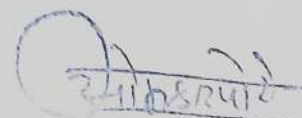
[GOOD (8-10), Satisfactory (3-8), Not Satisfactory (1-3)]

| Teaching | Co-curricular/<br>Extra curricular<br>Activities | Contribution in<br>Research | Contribution in<br>NAAC CYCLE I | Overall Grading |
|----------|--|-----------------------------|---------------------------------|-----------------|
|          |  |                             |                                 |                 |

Verified by :

  
(Faculty Head)

  
(IQAC Coordinator)

  
(Principal)

Prabhakar Pati Education Society's arts, commerce and Science College,  
Veshvi- Ailbag  
Performance appraisal Report For Self Appraisal of Teachers  
Academic Year -2023-24



A. General Information :

(a) Name : Milini Venkati Ghosh

(b) Address (Residential) :  
At. Wadgaon, Khandala  
Ta. Alibag Dist. Raigad

(c) Designation : Asst. Professor

(d) Department : History

(e) Date of Birth : 28/12/1983

(f) Area of Specialization : History

B. Academic Qualification(Only higher degrees like M.A./M.Com/M.Sc/Ph.D./  
SET/NET/ GATE):

| Degree                      | Board/University        | Subject | Year | Division/<br>Grade |
|-----------------------------|-------------------------|---------|------|--------------------|
| MA                          | Dr. B.A.M.U. Aurangabad | History | 2008 | B+                 |
| History<br>Museum<br>Course | Dr. B.A.M.U. Aurangabad | History | 2009 | A                  |
| NET                         | U.G.C.                  | History | 2013 | A                  |
| Ph.D.                       | Dr. B.A.M.U. Aurangabad | History | 2019 | Appearing          |



Criteria for Assessment :

1. With impact factor less than 1 = 10 points
2. With impact factor between 1 - 2 = 15 points
3. With impact factor between 2 - 5 = 20 points
4. With impact factor between 5 -10 = 25 points
5. With impact factor above 10 = 30 points



**F. Number of books and chapters in edited volumes/books published (Provide hard copy as an attachment)**

| Title of the book/chapters published | Name of National / International conference | Year of pub. | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|--------------------------------------|---|--------------|------------------------------------|--|-----------------------|
| —                                    | —   | —            | —                                  | —  | —                     |
| —                                    | —   | —            | —                                  | —  | —                     |

Criteria for Assessment :

1. International Publisher : 12 points
2. National Publisher : 10 points
3. Chapter in edited book : 05 points

**G. Teaching Experience:**

| Courses taught                            | Name of the University /College/ Institution | Duration |
|---|--|----------|
| UG<br>(B.A/B.Com/B.Sc.)                   | Dr. B.A.M.U. Aurangabad                      | 03 Yr    |
| PG<br>(M.A/M.Com/M.Sc.)                   | Dr. B.A.M.U. Aurangabad                      | 02 Yr    |
| Any Other<br>History<br>Museum<br>Courses | Dr. B.A.M.U. Aurangabad                      | 01 Yr    |
| Total Teaching Experience in years (UG)   |  | 11       |
| Total Teaching Experience in years (PG)   |  | 01       |

**H. Innovations / Contributions in Teaching :**

| Participation of teaching faculty in activities | Details |
|---|---------|
| Design of Curriculam                            |         |



**J. Leave Record :**

| Sr. No. | Nature of leave | From | To | No. Of Days |
|---------|-----------------|------|----|-------------|
| 1       |                 |      |    |             |
| 2       |                 |      |    |             |
| 3       |                 |      |    |             |
| 4       |                 |      |    |             |
| 5       |                 |      |    |             |
| 6       |                 |      |    |             |
| 7       |                 |      |    |             |
| 8       |                 |      |    |             |
| 9       |                 |      |    |             |
| 10      |                 |      |    |             |
| 11      |                 |      |    |             |
| 12      |                 |      |    |             |

**K. Participation in Curricular/Extra curricular activities/NAAC Cycle I :**

| Sr. No. | Committee          | Statutory / Non - Statutory | Designation | Contribution                                       |
|---------|--------------------|-----------------------------|-------------|--|
| 01      | Cultural Committee |                             | HOD         | Youth festival<br>Prabhavishka<br>did needful work |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |
|         |                    |                             |             |  |



**Criteria for Assessment :**

1. Involved in more than 5 activities - Above 8
2. Involved in more than 3 to 5 activities - 3 to 8
3. Involved in 1 to 2 activities -Upto 3

**L. Other details:**

I) Achievements :

NET Qualified (History)

II) Difficulties Faced : Museum course (HIS)

III) Suggestions :

I hereby declare that the information provided is true and correct to the best of my knowledge.

Name of Teaching Faculty : *M. V. Ghodse*

Sign with date : *M*  
*19/12/24*

**M.Guidelines for overall Grading :**  
[GOOD (8-10), Satisfactory (3-8), Not Satisfactory (1-3)]

| Teaching* | Co-curricular/<br>Extra curricular<br>Activities | Contribution in<br>Research | Contribution in<br>NAAC CYCLE I | Overall Grading |
|-----------|--|-----------------------------|---------------------------------|-----------------|
|           |  |                             |                                 |                 |

Verified by :

*M*

(Faculty Head)

*Khat*

(IQAC Coordinator)

*[Signature]*

(Principal)